

TEEN ACTIVITIES

ANIME & MANGA CLUB

**3rd Thursday of the Month
4 PM | Waiver Required**

An afternoon of snacks, Anime, discussion, and activities!

OREO TASTE-TEST

Monday, February 4

5 PM | Limit 40 | Waiver Required

Participate in a blind taste-test by sampling over ten Oreo cookie flavors.

TEEN SAFETY INFORMATION CLASS

Monday, April 1

5 PM | Limit 40 | Grades 7 to 12

Learn about basic first aid, AED, CPR, Internet safety, driving, and other emergency information.

By Murrieta Fire and Rescue.

TEEN POETRY WRITING CONTEST

Entries accepted April 1 - April 15

Grades 6 to 12 | Max of 30 Lines

In honor of National Poetry Month, submit an original poem for a chance to win a Visa gift card. Entries must include your name, phone number and/or email address, and your age group.

Email submission to arita@murrietaca.gov or drop off at the Adult Reference Desk.

FANTASTIC BEASTS ESCAPE ROOM

Wednesday, April 3

2 to 5 PM | Sign ups Required

Grades 7 to 12

Newt Scamander has lost his briefcase full of magical creatures. Can you solve the puzzles, and escape before time runs out? Sessions start on time, late arrivals cannot be accommodated.

Sign up starting March 25th at

<http://bit.ly/murfantasticbeast2019>

TEEN LOCK-IN "MURDER MYSTERY"

Friday, April 5

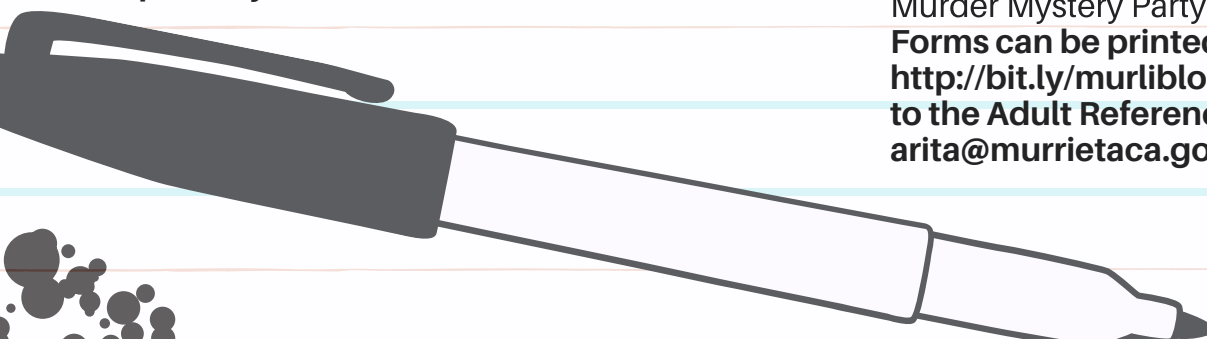
5 to 7:30 PM | Limit 40 | Grades 9 to 12

Permission Slips & Waivers Required

Teen Advisory Council is hosting an after-hours Murder Mystery Party for high school students.

Forms can be printed from

<http://bit.ly/murliblockinforms> and returned to the Adult Reference Desk or emailed to arita@murrietaca.gov.



"Waiver of Liability, Assumption of Risk, and Indemnity Agreement" as follows:

Waiver: In consideration of being permitted to participate in any way in a Murrieta Public Library program, I, for myself, my heirs, personal representatives or assigns, **do hereby release, waive, discharge, and covenant not to sue** The City of Murrieta, its officers, employees, and agents from liability **from any/all claims including the negligence of the City of Murrieta, its officers, employees and agents**, resulting in personal injury, accidents or illnesses (including death), and property loss arising from, but not limited to, participation in this event.

Assumption of Risks: Participation in this event carries with it certain inherent risks that cannot be eliminated regardless of the care taken to avoid injuries. The specific risks vary from one activity to another, but the risks range from 1) minor injuries such as scratches, bruises, and sprains 2) major injuries such as eye injury or loss of sight, joint or back injuries, heart attacks and concussions to 3) catastrophic injuries including paralysis and death.

I have read the previous paragraphs and I know, understand, and appreciate those and other risks that are inherent in this event and I hereby assert that my participation is voluntary and that I knowingly assume all such risks.

Indemnification and Hold Harmless: I also agree to INDEMNIFY and HOLD the City of Murrieta HARMLESS from any and all claims, actions, suits, procedures, costs, expenses, damages and liabilities, including attorney's fees brought as a result of my involvement in this activity and to reimburse them for any such expenses incurred.

Severability: The undersigned further expressly agrees that the foregoing waiver and assumption of risks agreement is intended to be as broad and inclusive as is permitted by the law of the State of California and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

Acknowledgement of Understanding: I have read this Waiver of Liability, Assumption of Risk, and Indemnity Agreement, fully understand its terms, and **understand that I am giving up substantial rights, including my right to sue.** I acknowledge that I am signing the agreement freely and voluntarily, and **intend by my signature to be a complete and unconditional release of all liability** to the greatest extent allowed by law.

Name of Program: 2019 TEEN PROGRAMS **Date:** January 1, 2019 – December 31, 2019

Name of Participant

**Signature of Participant or Parent or Guardian
(if minor)**
